

Shri Neminath Jain Brahmacharyashram's (Jain Gurukul)

**SMT. K. B. ABAD HOMOEOPATHIC MEDICAL COLLEGE  
SHRI. R. P. CHORDIYA HOSPITAL AND  
BHAMASHAH SHRI. V. D. MEHTA, DEV-VIJAY  
P. G. INSTITUTE OF HOMOEOPATHY & RESEARCH CENTRE**



**SNJB**

NEMINAGAR, CHANDWAD-423101 DIST.: NASIK (M.S.)

\* Tel. (02556) 252544

\* FAX (02556) 253282

\* E-mail : kbahmc\_nsk@rediffmail.com \* Visit us at http : // www.snjb.org

Recognised by Ministry of AYUSH & C.C.H., New Delhi & Affiliated to MUHS, Nashik

An ISO 9001 : 2008 Certified Institute

Jain Minority Institute

Prof. Dr. A. O. DAHAD

Accredited at B grade by NAAC

Principal


### ACADEMIC YEAR 2022-23

Academic Activities/Webinar/Workshop/CME/Activities in last One Year i.e.  
from 1<sup>st</sup> January 2022 to 31<sup>st</sup> December 2022

### DEPARTMENT OF COMMUNITY MEDICINE

#### Academic Planner / Advance Teaching Plan

MONTH	NO. OF LECTURES	TOPIC	TEACHING & LEARNING METHOD
JANUARY	3	Introduction of subject, man & medicine.	Chalk – Talk method ( Black board / Lecture) Group Discussion Seminar Tutorials Multimedia presentation
	3	Concepts of health with determinants & dimensions.	
	3	Concepts of disease, causal theory of disease.	
	3	Natural history of disease. Risk groups & factors	
FEBRUARY	2	Prevention & control, levels of prevention.	
	2	Immunity & Immunization schedule	
	3	Epidemiology: Introduction, tools.	
	2	Environment & Health: air, light, noise, radiation and pollution.	
	3	Diseases: Measles, Mumps, Rubella.	
MARCH	3	Epidemiology Methods	
	2	Excreta disposal methods, Sanitation.	
	3	Water: sources, uses, pollution, & purification.	
	2	Occupational Health & Hazards.	
	2	Diseases: Tuberculosis.	
APRIL	3	Medical Entomology, insecticides.	
	1	Disinfectants	
	2	Diseases: Polio, ADD, Cholera,	
	2	Screening for diseases.	
	1	Food poisoning.	

  
**PRINCIPAL**

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JUNE	2	NCD's – introduction & risk factors	Chalk – Talk method ( Black board / Lecture) Group Discussion Seminar Tutorials Multimedia presentation
	2	Basic medical statistics	
	2	Health education, methods, types.	
	3	Diseases: Malaria, Dengue	
	2	Diseases: Leprosy	
JULY	2	Family Welfare & Demography	
	3	Family Planning its methods, uses, disadvantages.	
	3	MCH services, indicators.	
	2	Diseases: AIDS, STD's	
	2	Diseases: Rabies, Chickenguniya	
AUGUST	2	Growth & Development of Childrens.	
	2	Mental Health	
	2	Genetic Health, Sociology	
	3	NCD: CVD, IHD, HTN.	
SEPTEMBER	2	International Health	
	3	National Health Programmes	
	2	Diseases: DM, Obesity	
	2	Cancer & its control	
OCTOMBER	3	Nutrition & Health: types, uses, deficiency.	
	3	Food Adulteration & fortification, diseases.	
	2	Milk Pasteurization, food hygiene.	
	4	NCD : RHD, Blindness, Accidents	
NOVEMBER / DECEMBER	4	Disaster management, Hospital waste treatment.	
	4	Diseases: Amoebiasis, worms, Filariasis, tetanus.	
	4	Geriatric Health, Scope of Homoeopathy	
JANUARY	02	Well being concept	
	02	Health & development	

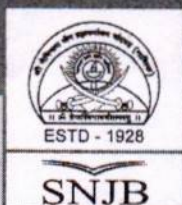
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	02	Health services & philosophies	Chalk – Talk method ( Black board / Lecture) Group Discussion Seminar Tutorials Multimedia presentation
	02	Health services research	
	02	Developing & developed countries	
	02	Population medicine	
	02	Association & causation	
	02	Screening of Disease	
February	02	Hepatitis	
	02	Sociology & family planning	
	02	Child health problem	
	02	National policy for children	
	02	Social welfare programe	
	02	Adolescent Health	
March	02	Nutritional factors of selected diseases	
	02	Social aspect of nutrition	
	02	Medicine & Social sciences	
	02	Social behavioral sciences	
	02	Social psychology	
	02	Social Organization	
	02	Hospital Sociology	
April	04	Genetics & Health	
	02	Hospital Management	
	03	Disaster Management	
	03	Health Planning	

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**Academic Details from 01<sup>st</sup> January 2022 to 31<sup>st</sup> December 2022**

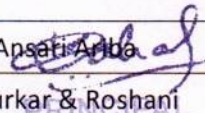
Sr. No.	Details	Total Number in Hours
1.	Lecture	196
2.	Symposium	--
3.	Practical / Clinics	122
4.	Inter-Departmental Seminar	01
5.	Seminar	06
6.	Case Presentation	20
7.	Journal Club	--

**Details of Lecture & Practical/Clinics**

Sr. No.	Name of the Teacher	Designation	Lecturer in Hours	Practical / Clinics in Hours	Total
1.	Dr. S. C. Bagrecha	Guest Professor	20	--	20
2.	Dr. A. P. Jagzap	Associate Professor	176	80	256
3.	Dr. Miss. M. S. Gandhi	Assistant Professor	--	20	20
4.	Dr. S. K. Pawar	Assistant Professor	--	20	20

**List of Seminar**

Sr. No. of Seminar	Date of Seminar	Topic	Conducted by
1.	07/07/2022	Measles	Nida Ansari & Usharani Elango
2.	09/07/2022	Chickenpox	Yuti Jain, Vaishnavi Kusmode & Swarangi Jande
3.	22/08/2022	Dengue	Yashashri Sancheti & Anshu Arora
4.	26/08/2022	Child Care	Sejal Patil, Mayuri Jejurkar & Roshani Sonawane

  
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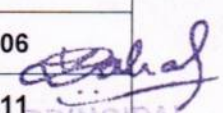
5.	16/09/2022	Rabies	Sayli Bhavsar, Sonal Tripathi & Tejal Aher
6.	19/09/2022	Covid-19	Ishika Agrawal & Vinita Jadhav

**INFRASTRUCTURE AVAILABLE**

S. No.	Particulars	Built up area available in Sq. M. for <u>100</u> student's intake	REMARK
1	Community Medicine Department Room	112.45	
	Museum cum Demonstration Room		

**List of Equipment as per MSR**

Details of items of Equipment etc available as per Schedule-III of HCC(MSR) Regulations, 2013					Remark	
S. No	Items	Required	Available in number			
1	1	Barometer (Fortein)	01	01		
	2	Lactometer	01	01		
	3	Hydrometer	01	01		
	4	Hydrometer wet and dry bulb	01	01		
	5	Filter Pasteum chamberland complete set	01	01		
	6	MUSEUM				
		Models	As Required	42		
		Charts & Diagram	As Required	79		
		Material concerning	Communicable diseases	As Required		06
			Diet	As Required		11
	Prophylactics		As Required	07		

  
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		National Health programmes	As Required	<b>02</b>
7	Information on display	Immunization	As Required	<b>05</b>
		Community health	As Required	<b>16</b>
		Family welfare	As Required	<b>05</b>
		Bio-statistics	As Required	<b>02</b>
		Research Methodology	As Required	<b>02</b>
		Sociology	As Required	<b>02</b>
8	Slow Sand filter model/Filter Berk Field	01	<b>01</b>	
9	Smokeless Chullah model	01	<b>01</b>	
10	Rapid Sand filter model	01	<b>01</b>	
11	Ideal well model	01	<b>01</b>	
12	Refrigerator	01	<b>01</b>	
13	Additional Items		<b>25- Transparencies 62-Books</b>	
2	Arrangements for Visit of Students	Health Check-up Camps	<b>Conducted</b>	
		Water Purification Plant	<b>Arranged</b>	
		Milk Pasteurization Plant	<b>Arranged</b>	
		Industries (to make them understand about the Industrial Health Hazards).	<b>Planned</b>	
3	Village Adopted		<b>Uswad, Tal. Chandwad</b>	
4	Total Number of Specimens			
	Family Welfare devices,		<b>05</b>	
	Sources of nutrition		<b>12</b>	
	Sources of Vitamins		<b>12</b>	

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MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)

UG Degree / PG Degree /Ph.D.) As on 01/04/2023

Faculty : **Homoeopathy**





Subject : **COMMUNITY  
MEDICINE**

Whether UG/UG+PG : **UG**

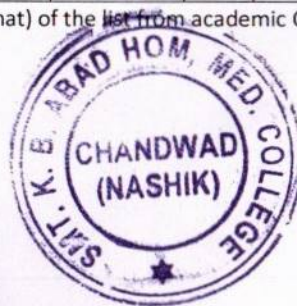
Name of the College : **SNJB's Smt. K. B. Abad Homoeopathic Medical College, Shri. R. P.  
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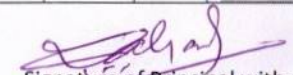
College Code : **4302**

Intake Capacity : **100**

S. N.	Name of the Teaching Staff	Designation	Mobile No.	E-mail. Id	Date of Birth	Whether belongs to Reserved category	Date of Appointment	Teaching Experience				Total Teaching Experience in years of PG	Type of Appointment	University Approval Status (Yes/No)	Details of PG teacher Recognised by MUHS (Yes/No)		Photograph with Signature	
								UG (Yrs)							Temp./Regular / Contractual	Temp / Regular		Letter No. & Date
								Asst. Prof.	Asso. Prof.	Prof.	Total							
1	Dr. S. C. Bagrecha	Guest Professor	9422253496	<a href="mailto:maheshbagrecha@gmail.com">maheshbagrecha@gmail.com</a>	11/08/1960	No	01/08/2000	--	--	--	22.08	--	Contractual	Yes	--	--		
2	Dr. A. P. Jagzap	Associate Professor	8888252945	<a href="mailto:amit.jagzap2380@gmail.com">amit.jagzap2380@gmail.com</a>	02/03/1980	No	01/06/2011	09.09	01.05	--	12.01	--	Regular	Yes	--	--		
3	Dr. Miss. M. S. Gandhi	Assistant Professor	866862553	<a href="mailto:gandhi.mamta105@gmail.com">gandhi.mamta105@gmail.com</a>	10/01/1991	No	15/03/2021	01.01	--	--	01.07	--	Regular	Yes	--	--		
4	Dr. S. K. Pawar	Assistant Professor	9890467851	<a href="mailto:pawarsachin1991@gmail.com">pawarsachin1991@gmail.com</a>	21/10/1990	ST	01/08/2022	0.04	--	--	0.04	--	Adhoc	No	--	--		

Note : The College shall submit one hard copy & soft copy (In Excel Format) of the list from academic Online Teacher Database (OTD)



  
Signature of Principal with seal  
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